

APPLICATION FORM

llege, Radaur	APPLICATI	ON FORM		
			DATE	
(To be filled by the	(TEACHING/NO) applicant in his/her ov	N-TEACHING) wn handwriting in block lette	rs)	
ost	(b) Subje	ect/Department:	••••••	Photograph
e in Block letters				
ather's Name		(b) Mother's Name		
Date of Birth	(d)Place of	f Birth(e)) Sex	
ationality:	(g) Category(GEN/S	SC/ST/OBC/PH): (h) Blood Grou	up:
entification Marks:		(j) PAN No.:	•••••	
adhar No:::	(1) Driving	g License No	. (m) Passpoi	rt No.:
close any two I .D. Pr	roof :-Ration Card /Vot	ter card/Driving License/PAN (Card/Passpor	t)
Jame of Spouse (if ma	rried)	(b) Occupation of Spo	use/father	
amily Details:				
f selected, when you o	an join?:	(b) Salary Acceptable	e:	• • • • • • • • • • • • • • • • • • • •
	-	(b) Preference for Ca		
Present Postal Address	s (in block letters):			
	`	Pin Co		
		E-mail		
ormanant Homa Addi	ace (in block latters):			

1.	(a) Post (b) Subject/Department:	Photograph							
2.	Name in Block letters.								
3.	(a) Father's Name								
	(c) Date of Birth								
	(f) Nationality:(g) Category(GEN/SC/ST/OBC/PH):(h) Blood Gro	up:							
	(i) Identification Marks:(j) PAN No.:								
	(k) Aadhar No:.:	rt No.:							
	(Enclose any two I .D. Proof :-Ration Card /Voter card/Driving License/PAN Card/Passpor	t)							
4.	(a) Name of Spouse (if married)								
5.	(a) If selected, when you can join?: (b) Salary Acceptable:	• • • • • • • • • • • • • • • • • • • •							
6.	(a) Present place of residence:(b) Preference for Campus resid	ence : Yes/ No							
7.	(a) Present Postal Address (in block letters):								
	Pin Code								
	Phone								
	Pin Code:								
	PhoneMobile NoE-mail								
8.	Bank Account details: (a) Name & address of the Bank								
	(c) IFSC Code(d) Nature of account: (Saving Account/ Current A	ccount)							
9.	(a) Do you have any relative working in Seth Jai Parkash Mukand Lal Institutions of Kno Service or any relation with any member of the Managing Committee (if yes, furnity)	-							
	(b) Please state whether you are pursuing any course of studies at present? If	yes , give							
	details	ng from any							
	serious ailment)								
	(e) Do you have any contract/ bond with your present employer? if yes, give details								
	(f) Do you consume liquor ? Yes/ No (g) Are you used to gambling?	Yes/No							
	(h) Have you ever been prosecuted/detained/fined/convicted by a Court of Law or debarred by any University, Public Service Commission from appearing at examinations/select case pending against you in any Court of law at the time of filling up of this application 'Yes' full details of the case/detention/fine/sentence etc.:	tion? Is any							

Sr. No.	Exam P	assed		Name Institu		the	City	Unive sity/ Board		Year Passing		% age of Marks& Division		lar/Corres ence/Part
(i)	Matric													
(ii)	10+2/ D	iploma/	ΙΤΙ											
(iii)	Graduati	on:												
(iv)	Post Gra	duation	:											
(v)	Spl: Ph.D.													
(vi)	Any (NET/ G	other ATE)/C	Exam Course	•										
(c)	Ph.D The Experie	nesis titl nce (wri	e: te fron		oloymen			(Annex	 kures	t				
Sr. No		nstitute try & Ac	<u></u>	From	Durat To		al Perio			gnation/ e of dutie	s	Emoluments & Scale etc.		ason for eaving
(ii)														
(iii)													
(iv))													
(v)														
(vi))													
(vii	i)													
(Enc	2. Result ear: emester	es of all		UG ght (last the Year: Semester Subject	IC and	testi rs): (monia Annex	ls) ures Year: Semeste	t	0)	Year: Semester	•	·····
	dubject	Scill.	/0	Subject	Sem		/0	Subject		Sem.	/0	Subject	Sem.	/0
	xtra Curr Name of Activity	icular A		s (Sports, Level/Nam					N.C	Yea		Positio		eved

10. (a) Educational Qualifications (from Matriculation onwards) (Annexures ____

Any other achieve	ement you would like to me	ention:		······································				
	• • • • • • • • • • • • • • • • • • • •							
14. (a). Total num	ber of publications (Annex	cures to						
	Journal	Conferences	Seminars	Seminars				
National								
International								
* Attach a list w	vith Name, ISSN No & Imp	pact Factor						
(Attach the list	oublished (Annexures with title of book, Detail of	of publisher& ISSN N	(o.)					
(c) Detail of Pater	nts							
15 Conformed/S	eminar / Training program	mo attanded by your	(Attach list) (Anno	avuros to				
Conference	Name of	Place	Date	Sponsoring body				
Comerciae	Conference	Tiacc	Date	Sponsoring body				
National								
International								
written pe	not be allowed to underta ermission of the competent not undertake any part-time	authority.		nployment without prior				
16. Reference								
Name & Addresse	es of two references, not re	latives (preferably em	iployer/ supervisor	r/ teacher)				
Name:]	Name:					
Designation:		Designation:						
Affiliation		Affiliation						
Contact No		Contact No						
Email ID:		I	Email ID:					
nothing has been termination of my		vare that any false or . I have no objection	incorrect informa	tion by me may result in				

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(APPLICANT SIGNATURE WITH DATE)